

BIRTH STATISTICS FOR RESIDENT AND NON-RESIDENT from April 2020 to March 2021

| Name of the Institution | Resident | | | | | | | | | | Non Resident | | | | | | | | | | Resi & Non Resi. | | | Total Birth | Total Delivery | |
|-------------------------|------------|------|------|-------------|----|----|-------|------|------|------|--------------|------|------|-------------|----|----|-------|------|------|------|------------------|-------|-------|-------------|----------------|-------|
| | Live birth | | | still birth | | | Total | | | | Live birth | | | Still birth | | | Total | | | | Total | | | | | |
| | M | F | A | M | F | A | M | F | A | T | M | F | A | M | F | A | M | F | A | T | M | F | A | | | |
| RGGWCH | 3298 | 3167 | | 33 | 32 | | 3331 | 3199 | | 6530 | 1250 | 1248 | | 13 | 6 | | 1263 | 1254 | | 2517 | 4594 | 4453 | | 9047 | 8959 | |
| JIPMER | 1028 | 970 | 4 | 14 | 16 | 2 | 1042 | 986 | 6 | 2034 | 2869 | 2683 | 7 | 70 | 72 | 2 | 2939 | 2755 | 9 | 5703 | 3981 | 3741 | 15 | 7737 | 7737 | |
| IGMC | 113 | 111 | | | | | 113 | 111 | | 224 | 42 | 51 | | | | | 42 | 51 | | 93 | 155 | 162 | | 317 | 316 | |
| PHC/CHC | 3 | 2 | | | | | 3 | 2 | | 5 | 1 | 1 | | | | | 1 | 1 | | 2 | 4 | 3 | | 7 | 7 | |
| Pondy | Govt. | 4442 | 4250 | 4 | 47 | 48 | 2 | 4489 | 4298 | 6 | 8793 | 4162 | 3983 | 7 | 83 | 78 | 2 | 4245 | 4061 | 9 | 8315 | 8734 | 8359 | 15 | 17108 | 17019 |
| | Pvt. | 1310 | 1307 | | 2 | 3 | | 1312 | 1310 | | 2622 | 1678 | 1619 | | 15 | 15 | | 1693 | 1634 | | 3327 | 3005 | 2944 | | 5949 | 5869 |
| | Home | 4 | 2 | | | | | 4 | 2 | | 6 | | 1 | | | | | | 1 | | 1 | 4 | 3 | | 7 | 6 |
| | Total | 5756 | 5559 | 4 | 49 | 51 | 2 | 5805 | 5610 | 6 | 11421 | 5840 | 5603 | 7 | 98 | 93 | 2 | 5938 | 5696 | 9 | 11643 | 11743 | 11306 | 15 | 23064 | 22894 |
| KARAIKAL | Govt. | 699 | 635 | | 6 | 4 | | 705 | 639 | | 1344 | 93 | 100 | | | 1 | | 93 | 101 | | 194 | 798 | 740 | | 1538 | 1525 |
| | Pvt. | 543 | 462 | | 1 | 1 | | 544 | 463 | | 1007 | 46 | 51 | | | | | 46 | 51 | | 97 | 590 | 514 | | 1104 | 1094 |
| | Home | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total | 1242 | 1097 | | 7 | 5 | | 1249 | 1102 | | 2351 | 139 | 151 | | | 1 | | 139 | 152 | | 291 | 1388 | 1254 | | 2642 | 2619 |
| MAHE | Govt. | 19 | 16 | | 1 | 1 | | 20 | 17 | | 37 | 43 | 42 | | | 1 | | 44 | 42 | | 86 | 64 | 59 | | 123 | 121 |
| | Pvt. | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Home | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Total | 19 | 16 | | 1 | 1 | | 20 | 17 | | 37 | 43 | 42 | | | 1 | | 44 | 42 | | 86 | 64 | 59 | | 123 | 121 |
| YANAM | Govt. | 87 | 80 | | 1 | | | 88 | 80 | | 168 | 100 | 104 | | | | | 100 | 104 | | 204 | 188 | 184 | | 372 | 372 |
| | Pvt. | 4 | 1 | | | | | 4 | 1 | | 5 | 1 | | | | | | 1 | | | 1 | 5 | 1 | | 6 | 6 |
| | Home | | | | | | | | | | | | 1 | | | | | | 1 | | 1 | | 1 | | 1 | 1 |
| | Total | 91 | 81 | | 1 | | | 92 | 81 | | 173 | 101 | 105 | | | | | 101 | 105 | | 206 | 193 | 186 | | 379 | 379 |
| UT | Govt. | 5247 | 4981 | 4 | 55 | 53 | 2 | 5302 | 5034 | 6 | 10342 | 4398 | 4229 | 7 | 84 | 79 | 2 | 4482 | 4308 | 9 | 8799 | 9784 | 9342 | 15 | 19141 | 19037 |
| | Pvt. | 1857 | 1770 | | 3 | 4 | | 1860 | 1774 | | 3634 | 1725 | 1670 | | 15 | 15 | | 1740 | 1685 | | 3425 | 3600 | 3459 | | 7059 | 6969 |
| | Home | 4 | 2 | | | | | 4 | 2 | | 6 | | 2 | | | | | | 2 | | 2 | 4 | 4 | | 8 | 7 |
| | Total | 7108 | 6753 | 4 | 58 | 57 | 2 | 7166 | 6810 | 6 | 13982 | 6123 | 5901 | 7 | 99 | 94 | 2 | 6222 | 5995 | 9 | 12226 | 13388 | 12805 | 15 | 26208 | 26013 |

**DEPUTY DIRECTOR(FW&MCH)
PUDUCHERRY.**